

5. AYhen, *Indu*, effused by the stones,
thou
hastenest to the filtering-cloth, thou art
an ample
portion for INDRA'S belly.¹

8. Utter destroyer of enemies, flow
forth, to be
propitiated by praises, pure, purifying,
wonderful.

7. *Soma*^ (the yislder) of the
exhilarating effusion,²
is called the pure, the purifier, the
gratifier of the
gods, the slayer of the wicked.

A^UYA'KA II.

ADHYATA Till. COSTLXUED.

I. (XXT.)

The *Itijii* is BSILHACHYTТА, the son of AGASTTA; the
deity and
metre as before.

1. ³ Green-tinted (*Soma*), do thou
who art
bestower of strength, the
exhilarating, flow as a
beverage for the gods, for the *3laruts*
and for TATU.

2. Purifying (*Soma*), placed
suitably by the
sacred rite, (enter) uttering a cry the
(appointed)
place, enter by the sacred function into
YAYU.⁵

¹ SiLyana, *Indrasi/a udardya parydpto bhavasL*
Benfuy explains
it as ⁴ⁱ i'iir Indra's IBehaisuag tin Schmucli."

⁼ The Sama Yeda rc'ads *suiah sa madluunan* for the
more
obscure *siita&ya madhvak*.

^s Sama Veda, I. 5. 2. 4. 8 ; II. 3. 1. 10. 1.

⁴ Ear vv. 2, 3, cf. Sdma Teda, H. 3. 1. 10. 3,
2, but with
seme variations.

⁵ That is, according to SaVana, "the vessel associated with, or set apart for, Yarn," *vd^it'Samband/u pdiratn*.